## **BRIGHTON & HOVE CITY COUNCIL**

## **HOUSING & NEW HOMES COMMITTEE**

## 4.00pm 13 MARCH 2019

## COUNCIL CHAMBER, HOVE TOWN HALL, NORTON ROAD, HOVE, BN3 3BQ

# **DECISION LIST**

#### Part One

#### 133 HOMELESS MOVE ON - HOLLINGBURY LIBRARY PROPOSALS

Contact Officer:	Martin Reid, Laura
	Webster
Ward Affected:	Patcham

Tel: 01273 293321, Tel: 01273 292705

- (1) That Housing & New Homes Committee approves commencement of resident consultation on proposals to provide a Homeless Move On scheme on the Hollingbury Library site.
- (2) That the Policy, Resources & Growth Committee be recommended to:

Approve an indicative budget of £2.750m financed by HRA borrowing and Homes England funding to form part of the HRA capital programme for 2019/20.

- (3) That Housing & New Homes Committee approves the procurement by tender for a medium support accommodation service for homeless adults.
- (4) That Housing & New Homes Committee grants delegated authority to the Executive Director of Health & Adult Social Care (HASC) to undertake the procurement of a medium support service to the value of £150,000 per annum, and to award the contract for Five (5) years.
- (5) That Housing & New Homes Committee delegates authority to the Executive Director of HASC to extend the contract at the end of the five year term for a further period of up to two years if it is deemed

appropriate and subject to available budget.

#### 134 PRIVATE RENTED SECTOR SELECTIVE LICENSING UPDATE

Contact Officer:	Martin Reid	Tel: 01273 293321
Ward Affected:	All Wards	

(1) That the Housing & New Homes Committee note the contents of the report and request a report be brought back to Housing & New Homes Committee detailing future options for selective licensing.

#### 135 PROCUREMENT OF AN ASSESSMENT SERVICE FOR ROUGH SLEEPERS & HOMELESS ADULTS

Contact Officer:	Jenny Knight	Tel: 01273 293081
Ward Affected:	All Wards	

That the Housing and New Homes Committee grants delegated authority to the
Executive Director of Health & Adult Social Care (HASC) to take all necessary steps to

(i) procure and award a contract for Five (5) years for the provision of an Assessment Service for homeless adults with a local connection requiring supported accommodation to the value of £360,000 per annum,

(ii) to approve an extension to the contract referred to in 2.1(i) for a period or periods of up to two years in total if it is deemed appropriate and subject to available budget.

#### 136 CONTRACT AWARD FOR THE PROVISION OF A "SAFE SPACE TO STAY" SERVICE FUNDED FROM THE MINISTRY OF HOUSING COMMUNITIES AND LOCAL GOVERNMENT

Contact Officer:	Sue Forrest	Tel: 01273 292960
Ward Affected:	All Wards	

- (1) That the Housing & New Homes Committee: Grants delegated authority to the Executive Director of Health and Adult Social Care to enter into a contract with St Mungos for the provision of an accommodation and rapid assessment service for homeless people at risk of rough sleeping for a period of 13 months; and
- (2) That the committee receives a report on the initial effectiveness of the safe space to stay service after 9 months of its operation and in the light of this report, considers options for continuation.

### 137 HRA BORROWING CAP

Contact Officer:	Diane Hughes, Sam
	Smith
Ward Affected:	All Wards

*Tel: 01273 293159, Tel: 01273 291383* 

(1) That the committee note the contents of this report.

#### 138 UPDATE ON PROCUREMENT OF THE MAIN IT SYSTEM FOR HOUSING

Contact Officer:	Mo Lawless	Tel: 01273 295975
Ward Affected:	All Wards	

(1) That the Housing & New Homes Committee notes the contents of this report.

#### 139 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 3 2018/19

Contact Officer:	Ododo Dafe	Tel: 01273 293201
Ward Affected:	All Wards	

(1) That the report and comments of the Committee be noted.